

KAMALA NEHRU COLLEGE
(UNIVERSITY OF DELHI)
August Kranti Mart, New Delhi-110049.
Website: www.knc.edu.in, e-mail: kamla.nehru_du@hotmail.com
Tel. No. 011-26494881

REF. NO. : KNC/EP/2023/1698

27.02.2023

E-PUBLISHING TENDER NOTICE FOR ULLASS-2023
The College invites **ONLINE** bid as per Two Bids System (Technical and Financial) from eligible bidders through e-procurement <https://eprocure.gov.in/eprocure/app> (E-publishing)

Our Enquiry Ref No.	KNC/EP/2023/
Publish Date	01.03.2023 AT 02.00 PM
Bid Document Download Start Date	02.03.2023 AT 10.00AM
Bid Submission Start Date	02.03.2023 AT 10.00AM
Bid Submission End Date	17.03.2023 AT 01.00PM
Bid Document Download End Date	16.03.2023 AT 05.00 PM
Clarification Start Date	09.03.2023 AT 12.00 PM
Clarification End Date	10.03.2023 AT 03.00 PM
Bid Opening Date (Technical + Financial)	17.03.2023 AT 03.00PM

Subject: Invitation of ONLINE 2 fold bids for ULLAS-2023

Bids are invited from experienced, resourceful and bona- fide events management companies for organizing the Annual cultural festival, Ullas -2023 (two days) to be held tentatively on 24th & 25th March - 2023. The bids are super-scribed as "Bid for ULLAS 2023" must reach the office in the name of the Principal, Kamala Nehru College, August Kranti Marg, New Delhi – 110049 by post as per details given below latest by **17.03.2023 till 01.00 pm**

Enclosures/Checklist:

1. The company's profile with complete details duly signed.
2. A copy of valid PAN card.
3. The companies must provide experience certificate along with proof.
4. An undertaking (self-certificate) that the agency has not been blacklisted by a central/state/UT Government institution and there has been no litigation with any government department.
5. Acceptance form duly signed enclosed herewith (as given in Annexure 1).
6. Letter of authorization to submit the quotation of behalf of the company.
7. Duly filled in consolidated sheet (as given in annexure 2)

Note: The quoted rates shall be inclusive of all taxes and will remain same throughout the tenure of the contract and no revision is permissible for any reason.

The required specifications are given below for both the days of the festival.

A. TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY**I. TENTING**

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
STALLS	Size 7.5*15 feet (inclusive of 2 tables with frill,2 chairs with cover, 1 power-point each)	33	2
SOFA	Two-seater	6	2
CHAIRS	With cover	80	2
EXTRA TABLES	-	40	2
CHEMICAL WASHROOM	-	Male-02 Female-02	2
HALOGEN LIGHTS ON POLES	Mounted in such a way that the light also reaches stalls, but should cover all corners of ground	As per requirement	2

II. STAGE

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Professional Stage with carpeting and black masking	Size 40*32 and 6 feet height	1	2
LED backdrop in the centre	Size 15*10	1	2
Flex Back Drope(side)	Size 12* 10	2	2
Stairs	-	As per requirement	2

III. ENTRY GATE

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Flex on the gate	APR	1	2

IV. SECURITY

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Barricading Mojo	-	500 running feet	2
Bouncer	-	Male-10 Female-5	2
Walky Talky	-	15	2
Private security Guard	-	15	2

V. POWER SUPPLY

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Generator	125KV (10 hours running) for whole event	02	2

VI. LIGHT AND SOUND IN AUDITORIUM

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
LED lights	Far LED lights with controller	20	2
Sharpies	Moving heads	4	2
Monitor	For stage listening	2	2
Top JBL speaker	1200 watts	4	2
base	-	2	2
Cordless mike	-	5	2

Smoke machine	-	1	2
CD Player	With aux and pendrive	1	2
Mike with stand	-	05	2

VII. LIGHT AND SOUND FOR STAGE

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
TRUSS	44X36/AS per requirement	04 side	2
LED	With controller	40	2
sharpies		20	2
On stage monitor	4 feet	APR	2
Liner Sound	Hanging speaker on truss	08	2
bass		04	2
Drum Kit Mike set		01	2
Mikes with stand		08	2
Cordless mike		04	2
Digital Mixer		01	2
Aux and other connecting cables	APR		
Covering Artist			
Tech rider			

VIII. SOUND IN NEW SEMINAR ROOM

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Mike with stand		08	2
Cordless Mike		02	2

Monitors		02	2
Top		02	2

B. ARTISTS- (Inclusive of travelling, boarding, lodging and refreshments)

Preferences for Band Show (any one)

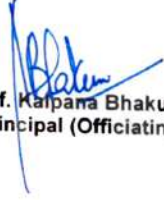
<u>Artists Name</u>	<u>Price quote (Rs)</u>
Daksh	
Sufinama	
Prayaag On Stage	
Astitva	
The Yellow Diary	

Preferences for Celebrity (any one)

<u>Artists Name</u>	<u>Price quote (Rs)</u>
King	
Mohit Chauhan	
Shubh	
Harrdy Sandhu	
Jass Manak	

1. Sealed tenders are invited for the Ullas-2023, on the terms and conditions mentioned below. Interested bidder/persons to submit their tenders in the enclosed proforma, through **Registered/Speed post/courier only (Quotation delivered by hand will not be accepted)** addressed to the, Principal, Kamala Nehru College (University of Delhi), August Kranti Marg, New Delhi-110049 upto on 5:00 p.m..

2. All details regarding the subject tender are available on websites & <http://www.knc.edu.in> & <http://www.du.ac.in> in the "Tender Notice Section".
3. The tenders received in time will be opened in the Committee Room of the College. The Bidders or their representative (not more than one) may be present, if they so desire, at the time of opening of tenders.3
4. The College reserves the right to accept or reject any/all of the tenders without assigning any reason.


Prof. Kalpana Bhakuni
Principal (Officiating)

**Company Letter Head
UNDERTAKING**

From (Full name and address of the Event Management company)

To,

Dear Sir/Madam,

I submit the Price quote for ULLAS 2023 at KAMALA NEHRU COLLEGE and related activities as envisaged in the Quotation document.

I have thoroughly examined and understood all the terms and conditions as contained in the document and agree to abide by them.

I offer to work at the rates as indicated in the stated form attached herewith inclusive of all applicable taxes

I hereby declare that price quoted in this quotation document are for the ULLAS 2023 at KAMALA NEHRU COLLEGE.

Yours Faithfully,

Signature of authorized Representative

KAMALA NEHRU COLLEGE(UNIVERSITY OF DELHI)

CONSOLIDATED STATEMENT FOR QUOTATION

	DETAILS	NAME OF THE EVENT FIRM/COMPANY (.....)
I.	<u>COMPONENT "A"</u>	
	TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY	Rs.
II.	<u>COMPONENT "B"</u>	
	ARTIST- (Inclusive of travelling, boarding, lodging and refreshments)	
(a)	<u>BAND SHOW</u>	
		Rs.
		Rs.
		Rs.
		Rs.
		Rs.
		Rs.
		Rs.
(b)	<u>CELEBRITY</u>	
		Rs.
		Rs.

		Rs.
		Rs.
		Rs.
		Rs.
GST (%)		

Authorized Signatory (Signature of the Authorized Person)